

STATE OF CONNECTICUT

DEPARTMENT OF PUBLIC HEALTH

Jewel Mullen, M.D., M.P.H., M.P.A.
Commissioner



Dannel P. Malloy
Governor
Nancy Wyman
Lt. Governor

DWS Circular Letter #2014-16

To: Secretary of State
Chief Elected Officials
Executive Directors of Regional Planning Organizations
Local Health Departments/Districts
Town Clerks
Public Water Systems
Other Interested Persons

From:  Lori Mathieu, Public Health Section Chief, Drinking Water Section

Date: November 06, 2014

Subject: Final Altered Boundaries of the Public Water Supply Management Areas and Priorities for Initiation of the Water Utility Coordinating Committee Planning Process

On April 4, 2014, the Commissioner of the Department of Public Health gave notice in accordance with § 25-33e of the Connecticut General Statutes and § 25-33h-1(j) of the Regulations of the Connecticut State Agencies that the Commissioner of Public Health, in consultation with the Public Utilities Regulatory Authority (PURA), the Commissioner of Energy and Environmental Protection (Commissioner of DEEP) and the Secretary of the Office of Policy and Management (OPM), had preliminarily altered the boundaries of the public water supply management areas and the priorities for initiation of the Water Utility Coordinating Committee (WUCC) planning process.

The Department held three public comment hearings on May 15, May 19 and June 16, 2014, and accepted written public comments until July 15, 2014. All of the written and oral comments were considered. Based on a consideration of the factors in *Conn. Gen. Stat.* § 25-33e and the written and oral comments received, the Department revised the preliminary boundaries and established three final public water supply management areas as depicted on the maps within the attached Report to the Commissioner.

A copy of the Report to the Commissioner regarding the final altered boundaries of the public water supply management areas is attached. The report will also be available on our WUCC website: <http://www.ct.gov/dph/wucc>.

cc: Ellen Blaschinski, Public Health Branch Chief, DPH



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